



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

BY FAX (310-203-0567) and FIRST CLASS MAIL

DEC 07 2012

Burton A. Mitchell, Esq.
Jeffer, Mangels, Butler and Mitchell LLP
1900 Avenue of the Stars, 7th Floor
Los Angeles, CA 90067

RE: MUR 5758
Michael J. Krupin

Dear Mr. Mitchell:

This is to advise you that the file in this matter has been closed and this matter is now public. Documents related to the case will be placed on the public record within 30 days. See Statement of Policy Regarding Disclosure of Closed Enforcement and Related Files, 68 Fed. Reg. 70,426 (Dec. 18, 2003) and Statement of Policy Regarding Placing First General Counsel's Reports on the Public Record, 74 Fed. Reg. 66,132 (Dec. 14, 2009).

If you have any questions, please contact Camilla Jackson Jones, the attorney assigned to this matter, at (202) 694-1650.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark D. Shonkwiler", written over a horizontal line.

Mark D. Shonkwiler
Assistant General Counsel

13044323332